

All Souls' Episcopal Church

Morning and Evening
Prayer

together with

Parish Intercessions and

Concluding Prayers



Daily Morning Prayer

¶ *The Officiant reads one or more of the following sentences of Scripture:*

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

I was glad when they said unto me, We will go into the house of the LORD. *Psalms cxxii. 1.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalms xix. 14.*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalms xliii. 3.*

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah lvii. 15.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *St. John iv. 23.*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil. i. 2.*

Advent. Repent ye, for the Kingdom of heaven is at hand. *St. Matt. iii. 2.*

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah xl. 3.*

Christmas. Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke ii. 10, 11.*

Epiphany. From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal. i. 11.*

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah lii. 1.*

Lent. Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalms li. 17.*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Good Friday. Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam. i. 12.*

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph. i. 7.*

Easter. He is risen. The Lord is risen indeed. *St. Mark xvi. 6;*
St. Luke xxiv. 34.

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalms cxviii. 24.*

Ascension. Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb. iv. 14, 16.*

Whitsunday. Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. *Acts i. 8.*

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal. iv. 6.*

Trinity Sunday. Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev. iv. 8.*

Thanksgiving Day. Honour the LORD with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. iii. 9, 10.*

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov. iii. 19, 20.*

¶ *The Officiant standing says:*

The Order for Morning Prayer begins on **Page 6** of the Prayer Book. **Page 6.**

¶ *The Officiant leads the general confession. All kneeling.*

LET us humbly confess our sins unto Almighty God.

A General Confession.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. ***Amen.***

The Declaration of Absolution, or Remission of Sins.

¶ *Remain kneeling. The Lay Reader does not pronounce Absolution or give a blessing. Instead with a clear voice, substitute the words "us and our" for "you and your" and bless yourself with the Sign of the Cross, saying:*

THE Almighty and merciful Lord grant us ✠ Absolution and Remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Lord's Prayer

¶ *Still kneeling the Officiant leads The Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then still kneeling the Officiant says:*

O Lord, open thou our lips.

Answer: And our mouth shall show forth thy praise.

¶ *Here, all standing up and reverencing the Officiant says:*

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Officiant: Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *On days named below Seasonal Antiphons below may be said immediately before the Venite. Note that the Venite may be omitted on Ash Wednesday and Good Friday.*

¶ *On the Sundays in Advent.* Our King and Saviour draweth nigh; * O come, let us adore him.

¶ *On Christmas Day and until the Epiphany.* Alleluia. Unto us a child is born; * O come, let us adore him. Alleluia.

¶ *On the Epiphany and seven days after, and on the Feast of the Transfiguration.* The Lord hath manifested forth his glory; * O come, let us adore him.

¶ *On Monday in Easter Week and until Ascension Day.* Alleluia. The Lord is risen indeed; * O come, let us adore him. Alleluia.

¶ *On Ascension Day and until Whitsunday.* Alleluia. Christ the Lord ascendeth into heaven; * O come, let us adore him. Alleluia.

¶ *On Whitsunday and six days after.* Alleluia. The Spirit of the Lord filleth the world; * O come, let us adore him. Alleluia.

¶ *On Trinity Sunday.* Father, Son, and Holy Ghost, one God; * O come, let us adore him.

¶ *On the Purification, and the Annunciation.* The Word was made flesh, and dwelt among us; * O come, let us adore him.

¶ *On other Festivals for which a proper Epistle and Gospel are ordered.* The Lord is glorious in his saints; * O come, let us adore him.

¶ *Note: The Venite is then said. However, during Eastertide, instead of the Venite, the Pascha Nostrum (Christ our Passover), which begins on the bottom of Page 162 is read and concludes with the Gloria Patri.*

All still standing. The Officiant says:

Let us recite the Venite found on the top of Page 9 of the Prayer Book. Page 9.

Venite, exultemus Domino.

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the LORD is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

¶ *Immediately following the Venite, the Officiant continues by reciting the Gloria Patri, saying:*

GLORY be to the Father, and to the Son, *
And to the Holy Ghost:
As it was in the beginning, is now and ever shall be, * world without end. **Amen.**

The Psalms Appointed for Morning Prayer

¶ *The Officiant says in clear loud voice:*

¶

Please be seated. The portion of the Psalter for Morning Prayer is found beginning on Page ____ of the Prayer Book. Page ____. We will read the Psalms responsively by verses. I will read the odd verse and you will read the even verses. Beginning on Page ____ of the Prayer Book.

¶ *Still standing, the Officiant begins first verse of the appointed Psalms and sits after the first half of the FIRST verse is said, at the asterisk *.*

¶

¶ *Then, in the last Psalm appointed, after saying the first half of the LAST verse, the Officiant begin to stand for the Gloria Patri at the asterisk *.*

Gloria Patri

¶ *All standing, the Officiant leads the Gloria Patri, reverencing and saying:*

GLORY be to the Father, and to the Son, *
And to the Holy Ghost:
As it was in the beginning, is now and ever shall be,* world without end. **Amen.**

The First Lesson

¶ *The Officiant moves to the Lectern. In a clear voice announces:*

Please be seated. Here beginneth the ___ Chapter (or the ___ Verse of the ___ Chapter) of _____ (the name of the Book).

¶ *The Officiant reads the Lesson with a clear, loud measured voice, at a pace a little slower than one would normally speak. At the end of the Lesson the Officiant says:*

Here Endeth the First Lesson.

¶ *Following the First Lesson the Officiant says to the congregation:*

Please stand as we recite together the Benedictus es, Domine found on **Page 11** of the Prayer Book. **Page 11.**

Benedictus es, Domine.

BLESSED art thou, O Lord God of our fathers:*
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:* praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: * praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.

GLORY be to the Father, and to the Son, *
And to the Holy Ghost:
As it was in the beginning, is now and ever shall be,* world without end. **Amen.**

Second Lesson

¶ *The Officiant, standing at the Lectern announces in a clear voice:*

Please be seated. Here beginneth the ___ Chapter (or the ___ Verse of the ___ Chapter) of _____ (the name of the Book).

¶ *The Officiant reads the Lesson with a clear, loud, measured voice and at the end of the Lesson says:*

Here Endeth the Second Lesson.

¶ *Following the Second Lesson the Officiant leads the Benedictus and Gloria Patri saying:*

Please stand and let us recite together the Benedictus found on **Page 14** in the Prayer Book. **Page 14.**

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel; * for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, * in the house of his servant David;

As he spake by the mouth of his holy Prophets, * which have been since the world began;

That we should be saved from our enemies, * and from the hand of all that hate us.

To perform the mercy promised to our forefathers, * and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, * that he would give us;

That we being delivered out of the hand of our enemies * might serve him without fear;

In holiness and righteousness before him, * all the days of our life.

And thou, child, shalt be called the prophet of the Highest:

* for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people * for the remission of their sins,

Through the tender mercy of our God; * whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, * And to the Holy Ghost:

As it was in the beginning, is now and ever shall be,* world without end. **Amen.**

¶ *Still standing, the Officiant turns and face East (the back wall of the Altar) and leads the Apostles' Creed*

Apostles Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ✠ And the Life everlasting. *Amen.*

Standing, the Officiant says:

Officiant: The Lord be with you.
Answer. **And with thy spirit.**
Officiant. Let us pray.

¶ *The congregation kneels.*

Versicles and Responses

Officiant. O Lord, show thy mercy upon us.
Answer. **And grant us thy salvation.**
Officiant. O God, make clean our hearts within us.
Answer. **And take not thy Holy Spirit from us.**

¶ *Still standing, the Officiant reads the following Collects.*

The Collect of the Day

¶ *The Collect of the Day is found in the insert in the front of the Officiant Binder.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

¶ *Turn to the Intercessions and Concluding Prayers*

Daily Evening Prayer

¶ *The Officiant reads one or more of the following sentences of Scripture:*

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

Psalms xxvi. 8.

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice.

Psalms cxli. 2.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalms xcvi. 9.*

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer. *Psalms xix. 14.*

Advent. Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark xiii. 35, 36.*

Christmas. Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev. xxi. 3.*

Epiphany. The Gentiles shall come to thy light, and kings to the brightness of thy rising. *Isaiah lx. 3.*

Lent. I acknowledge my transgressions, and my sin is ever before me. *Psalms li. 3.*

Lent (continued). To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

Good Friday. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. *Isaiah liii. 6.*

Easter. Thanks be to God, which giveth us the victory through our Lord Jesus Christ. *1 Cor. xv. 57.*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col. iii. 1.*

Ascension. Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb. ix. 24.*

Whitsunday. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalms xlvi. 4.*

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev. xxii. 17.*

Trinity Sunday. Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. *Isaiah vi. 3.*

The Officiant standing says:

The Order for Evening Prayer begins on **Page 23** of the Prayer Book. **Page 23.**

¶ *The Officiant leads the general confession. All kneeling.*

LET us humbly confess our sins unto Almighty God.

A General Confession.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. ***Amen.***

The Declaration of Absolution, or Remission of Sins.

¶ *Remaining kneeling. The Lay Reader does not pronounce Absolution or give a blessing. Instead with a clear voice, substitute the words “us and our” for “you and your” and bless yourself with the Sign of the Cross, saying:*

THE Almighty and merciful Lord grant us ✠ Absolution and Remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

The Lord’s Prayer

¶ *The Officiant leads The Lord’s Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. ***Amen.***

¶ *Then still kneeling the Officiant says:*

O Lord, open thou our lips.

Answer: And our mouth shall show forth thy praise.

¶ *Here, all standing up and reverencing the Officiant says:*

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Officiant: Praise ye the Lord.

Answer. The Lord's Name be praised.

The Psalms Appointed for Evening Prayer

¶ *The Lector stands, and in a clear loud voice announces to the congregation:*

Please be seated. The portion of the Psalter for Evening Prayer is found beginning on Page ____ of the Prayer Book. Page ____ We will read the Psalms responsively by verses. I will read the odd verse and you will read the even verses. Beginning on Page ____ of the Prayer Book.

¶ *Still standing, the Lector begins first verse of the appointed Psalms and sits after the first half of the FIRST verse is said, at the asterisk *.*

¶ *Then, in the last Psalm appointed, after saying the first half of the LAST verse, the Officiant and Lector begin to stand for the Gloria Patri at the asterisk *.*

Gloria Patri

¶ *All standing, the Officiant leads the Gloria Patri, reverencing and saying:*

GLORY be to the Father, and to the Son, *
And to the Holy Ghost:
As it was in the beginning, is now and ever shall be,* world without end. *Amen.*

The First Lesson

¶ *The Lector moves to the Lectern. In a clear voice announces:*

Please be seated. Here beginneth the ____ Chapter (or the ____ Verse of the ____ Chapter) of _____(the name of the Book).

¶ *The Lector reads the Lesson with a clear, loud measured voice, at a pace a little slower than one would normally speak. At the end of the Lesson the Lector says:*

Here Endeth the First Lesson.

¶ *Following the First Lesson the Lector, who is standing, says to the congregation:*

Please stand as we recite together the Magnificat found on **Page 26** in Prayer Book. **Page 26**

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.
For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me; * and holy is his Name.

(continued next page)

And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things; * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.

GLORY be to the Father, and to the Son, *
And to the Holy Ghost:
As it was in the beginning, is now and ever shall be,* world without end. **Amen.**

Second Lesson

¶ *The Lector, standing at the Lectern announces in a clear voice:*

Please be seated. Here beginneth the ___ Chapter
(or the ___Verse of the ___Chapter) of
_____ (the name of the Book).

¶ *The Lector reads the Lesson with a clear, loud, measured voice and at the end of the Lesson says:*

Here Endeth the Second Lesson.

Following the Second Lesson the Lector says:

Please stand as we recite the Nunc Dimittis found on **Page 28** in the Prayer Book. **Page 28.**

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace, * according to thy word.

For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, *
And to the Holy Ghost:
As it was in the beginning, is now and ever shall be,* world without end. **Amen.**

¶ *Then standing, the Officiant and Lector turn and face East (the back wall of the Altar) as the Officiant leads the people in reciting the Apostles Creeds, saying:*

Apostles Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ✠ And the Life everlasting. **Amen.**

¶ *Standing, the Officiant says:*

Officiant. The Lord be with you.

Answer. **And with thy spirit.**

Officiant. Let us pray.

¶ *Lector and congregation kneel.*

Versicles and Responses

Officiant. O Lord, show thy mercy upon us.

Answer. **And grant us thy salvation.**

Officiant. O Lord, save the State.

Answer. **And mercifully hear us when we call upon thee.**

Officiant. Endue thy Ministers with righteousness.

Answer. **And make thy chosen people joyful.**

Officiant. O Lord, save thy people.

Answer. **And bless thine inheritance.**

Officiant. Give peace in our time, O Lord.

Answer. **For it is thou, Lord, only, that makest us dwell in safety.**

Officiant. O God, make clean our hearts within us.

Answer. **And take not thy Holy Spirit from us.**

¶ *Still standing, the Officiant reads the following Collects.*

The Collect of the Day

¶ *The Collect of the Day is found in the insert in the front of the Officiant Binder.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

A Collect for Aid against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

¶ *Turn to the Intercessions and Concluding Prayers*

Intercessions and the Conclusion of the Daily Offices

¶ *The office continues with intercessory and concluding prayers. Please insert the names (N.) from the parish intercessory list, the family cycle of prayer, the list of the departed and the members of the armed forces found clipped in the Officiant's Binder.*

¶ *The Officiant continues to kneel through the end of the service.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; *especially for (N.)*; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

For Families.

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell, especially those of (N.). Put far from them, we beseech thee, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. **Amen.**

For the Departed.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of the soul(s) of thy servant(s) (*N.*), and grant *him* an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ our Lord. ***Amen.***

For those in the Armed Forces of our Country.

ALMIGHTY God, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially (*N.*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen.***

For Those Preparing for Holy Orders

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: give thy grace, we humbly beseech thee, to all who are called to any office and administration in the same; especially (*N.*), and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of your great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. ***Amen.***

For the Parish

O ALMIGHTY and everlasting God, who dost govern all things in heaven and earth, mercifully hear our prayers and grant unto this parish family of All Souls' all things that are needful; strengthen and confirm the faithful; visit and relieve the sick; bless and protect the children; turn and soften the wicked; arouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of thy truth; and bring us all to be of one heart and mind within thy holy Church, to the honor of thy Name; through Jesus Christ our Lord. ***Amen.***

¶ At Morning Prayer: The Officiant then says:

Let us recite together the General Thanksgiving found on **Page 19** of the Prayer Book. **Page 19.**

¶ At Evening Prayer: The Officiant then says:

Let us recite together the General Thanksgiving found on **Page 33** of the Prayer Book. **Page 33.**

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

¶ At Evening Prayer only, the Officiant Says:

Officiant: The Lord be with you
People: **And with thy Spirit.**
Officiant: Let us bless the Lord.
People: **Thanks be to God.**

¶ At both Morning and Evening Prayer the Officiant says:

2 Cor. xiii. 14.

The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

May ✠ the souls of all the faithful departed, through the mercy of God, rest in peace. *Amen*

- ¶ Here endeth The Order of the Daily Office.*
- ¶ The Officiant and Lector (if serving) stand. If there is a Lay Reader serving as Lector, that person extinguishes the candles. Otherwise the Officiant does so.*
- ¶ The Lay Reader(s) process off the Altar and greet the people.*