

The Fourth Sunday of Easter

Saturday, April 20, 2024 5:30 p.m. Sunday, April 21, 2024 10:00 a.m.

THE HOLY EUCHARIST

A Prayer Before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

Voluntary

Prelude on St. Agnes

Wilbur Held (1914-2015)

Tone VII

Introit (*standing*, *sung by the Choir at 10:00 a.m.*)

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Hymn (*standing*, *sung by all at 10:00 a.m.*) The King of love my shepherd is

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Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. Hymnal 1982.

Collect for Purity

The Priest says, Let us pray. All kneel, and the Priest continues

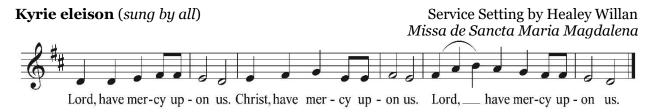
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Summary of the Law

The Priest continues

Hear what our Lord Jesus Christ saith:

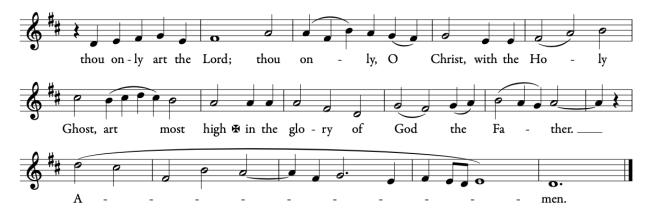
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



Gloria in excelsis (standing, said by all at 5:30 p.m.; sung by all at 10:00 a.m.)



Gloria in excelsis (standing, said by all at 5:30 p.m.; sung by all at 10:00 a.m.)



The Collect of the Day (kneeling)

Priest	The Lord be with you.
People	And with thy spirit.
Priest	Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen*.

All sit.

THE LESSONS

The Epistle: 1 John 3:1-8

¹Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. ²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. ³And every man that hath this hope in him purifieth himself, even as he is pure. ⁴Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. ⁵And ye know that he was manifested to take away our sins; and in him is no sin. ⁶Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. ⁷Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. ⁸He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel: St. John 10:11-18 (standing)

The Minister announces the Gospel

The Holy Gospel of our Lord Jesus Christ according to St. John. *People* Glory be to thee, O Lord.

¹¹I am the good shepherd: the good shepherd giveth his life for the sheep. ¹²But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. ¹³The hireling fleeth, because he is an hireling, and careth not for the sheep. ¹⁴I am the good shepherd, and know my sheep, and am known of mine. ¹⁵As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. ¹⁶And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. ¹⁷Therefore doth my Father love me, because I lay down my life, that I might take it again. ¹⁸No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

After the Gospel, the Minister saysThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

Sermon (seated)

The Reverend Andrew Johnson, Associate Rector

The Nicene Creed (standing)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, \clubsuit and the life of the world to come. *Amen*.

Prayers for the Church

All kneel, and the Minister leads the prayers. Let us pray for the whole state of Christ's Church and the world.

The Minister leads the prayers

Confession of Sin (kneeling)

The Minister bids the confession, and then Minister and People say

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*.

The Priest alone stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Then the Priest says

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 John 2:1,2*

THE HOLY COMMUNION

Offertory

The offertory begins with a sentence of Scripture.

Representatives of the congregation receive the people's offerings. (Gifts may also be made online at allsoulsokc.com/give or by texting "allsoulsokc" to 77977).

Anthem (sung by the Choir at 10:00 a.m.) Jubilate Deo in B Flat

C.V. Stanford (1852-1924)

O be joyful in the Lord, all ye lands: Serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: It is he that hath made us, and not we ourselves; We are his people and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: Be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting, And his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, World without end. Amen.

At the 10:00 a.m., all stand and sing the following hymn as the offerings are presented and placed on the altar.

Hymn (*standing, sung by all at 10:00 a.m.*) Praise God, from whom all blessings flow

Vigiles et sancti

Praise God, from whom all blessings flow, Praise him, all creatures here below, alleluia, alleluia! Praise him above, ye heavenly host, Praise Father, Son, and Holy Ghost, Alleluia, alleluia, alleluia, alleluia!

Those desiring a birthday or anniversary blessings should follow the ushers to the chancel at the doxology.

The Great Thanksgiving

The Priest turns to the People and says

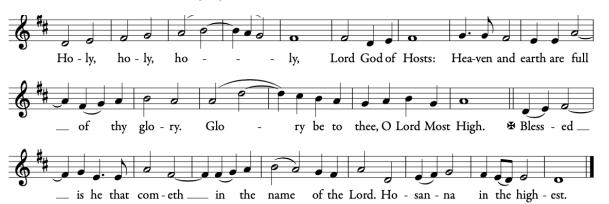
- *People* The Lord be with you. And with thy spirit.
- Priest Lift up your hearts
- *People* We lift them up unto the Lord.
- *Priest* Let us give thanks unto our Lord God.
- *People* It is meet and right so to do.

The Priest continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Willan

Sanctus & Benedictus (sung by all)



All kneel. Then the Priest continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

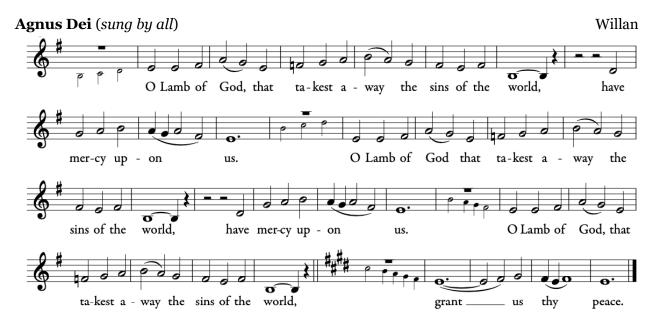
People AMEN.

Priest And now, as our Savior Christ hath taught us, we are bold to say,

Priest and People say together the Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Priest breaks the consecrated Bread & a period of silence is keptPriestThe peace of the Lord be always with you.PeopleAnd with thy spirit.



Priest and People say together the Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

Ministration of Communion

All baptized Christians who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Anima Christi

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me. Within thy wound, hide me. Suffer me not to be separated from thee. From the malicious enemy defend me. In the hour of my death call me, and bid me come unto thee, That with thy Saints I may praise thee for ever and ever. Amen.

A Prayer After Receiving Communion

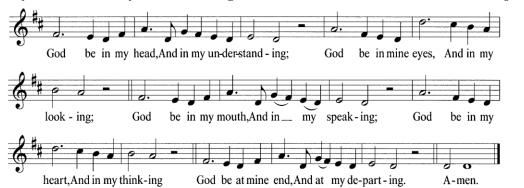
O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen. Good Christian Friends, Rejoice and Sing

arr. Hart Morris (b. 1946)

Hymn (sung by all)

God be in my head, and in my understanding

Lytlington



After Communion

The Priest says Let us pray.

Priest and People say together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

The Priest alone stands and gives the blessing.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the \bigstar Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Hymn (*standing, sung by all at 10:00 a.m.*) Christ is made the sure foundation

Westminster Abbey



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

After the hymn, the People kneel for a time of silent prayer as the candles are extinguished. Then the Priest, or an assisting priest or deacon, may dismiss the people with these words

PriestLet us go forth in the name of Christ. Alleluia, Alleluia.PeopleThanks be to God. Alleluia, Alleluia.

Voluntary

Fanfare

Craig Sellar Lang (1891-1971)

A Prayer After Worship

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

The Rector's Forum - Alzheimer's Series with Herb Magley of the Alzheimer's Foundation – Sunday, April 21st at 9:00 a.m. during the Rector's Forum; and then on Wednesday, April 24 & Wednesday, May 1 at 7 p.m. in the Parish Hall furthering our discussion on understanding Alzheimer's & Dementia and knowing the 10 signs.

The Gospel Project curriculum provides an overview of the entire Bible over a 3-year cycle. Join in at any time to learn more about how the entire Bible centers on Jesus Christ. **Year 2 of the curriculum (2023-2024) covers the time of the prophets and the earthly life and ministry of Jesus Christ.** This class meets in the Library on the main level of the church at 9:00 a.m. Our children and youth are following the same curriculum at an age appropriate level.

Nursery on Sunday – Available in the Purple and Yellow rooms on the lower level starting at 7:50 a.m. – 11:15 a.m.

Children's Sunday School – Classes start at 9:00 a.m. in the lower level of the church. You may pick up a handout card on the lower level reception desk that will direct you and your child to the appropriate class. If you need more information about Children's Sunday School, contact Alicia Fay at <u>alfay@allsoulsokc.com</u> or call the church office at 405-842-1461, extension 120.

Confirmation class for all 6th graders - Class meets in the yellow room of the lower level at 9:00 a.m. If you have a 6th grader or older who has not been confirmed, contact Fr. Andy Johnson (ajohnson@allsoulsokc.com) to become a part of the Confirmation class.

The All Souls' Inquirers' Class meets each Sunday at 9:00 a.m. in the South Lounge – Our Inquirer's Class is a survey course designed to prepare candidates for confirmation by giving them an overview of Anglican history and belief. It's also a class for those who would like to know more about our church and the Anglican tradition. Please email Fr. Marsh if you would like to participate in the class or if you have any questions. (<u>gmarsh@allsoulsokc.com</u>).

Grief Support Group meets each Sunday at 11:30 a.m. in the South Lounge. Please reach out to Fr. Marsh with any questions. Sunday, April 21st is the final class for this session. Another Grief Support Group will be scheduled soon. Watch for upcoming announcements.

Evensong on the Fourth Sunday of Easter – Join us for Choral Evensong on Good Shepherd Sunday, April 21 at 5:00 p.m. The Vestry will host a reception in the Parish Hall following the service.

All Souls' Youth Ministry Happenings:

Sunday, April 21, 9:00 a.m. - Sunday school for 7th - 12th grades. Meet in the Kennedy Parlor.

Wednesday, April 24, 6:15 p.m. – The Way on Wednesday at the CFLC.

Sunday, April 28 – ASYM Lunch Crew.

Sunday, May 5 – Acolyte Recognition during the 10:00 a.m. church service.

Sunday, May 5 - Senior Recognition following the 10 a.m. service in the Parish Hall - If you have or know of a High School Graduating Senior please email Terry Prather at <u>tp@allsoulsokc.com</u>.

If you need more information about All Souls' Youth Ministry, contact Terry Prather (tp@allsoulsokc.com).

Johnnie's 65+ Sunday, April 21st at 11:30 a.m. (Johnnie's, 2652 W. Britton Road). If you are 65+ (or close to it), join us for a casual lunch and fellowship at Johnnie's on Britton this Sunday at 11:30 a.m. We have the glass room reserved for All Souls'. See you there!

Holy Communion will be celebrated for the Feast of St. Mark on Thursday, April 25th at 5:30 p.m. in the Chapel.

Men's Dinner - Thursday, April 25, 6:30 p.m. in the Parish Hall. Plan ahead and invite a neighbor or friend. Please RSVP by signing up at the front reception desk, call the church at 842-1461 or e-mail Anna at annap@allsoulsokc.com.

Moms' Paint and Sip Sunday, April 28, 7:00-9:00 p.m. - Paint a little, sip a little, repeat... Get the date on your calendar. We will meet at the Christian Family Life Center Veranda. Contact: Ashlee Evans (<u>aevans@allsoulsokc.com</u>)

YAG Save the Date - The Young Adult Gathering is going to Topgolf on Saturday, May 4 from 3:00-5:00 p.m. Please RSVP by calling the church office at 405-842-1461, e-mail <u>annap@allsoulsokc.com</u> or sign up at the front reception desk. Indicate if you need childcare and age of children.

Feast of the Ascension – Thursday, May 9th at 5:30 p.m. in the Chapel. Jesus appeared for 40 days prior to his Ascension. Ascension Day is traditionally celebrated on a Thursday, the fortieth day of Easter. This Holy Communion service will include the choir.

Episcopal Visitation – Bishop Poulson will join us for Pentecost Sunday, May 21st. Pentecost is celebrated on the 7th Sunday after Easter. It commemorates the descent of the Holy Spirit upon Mary, mother of Jesus, and the Apostles while they were in Jerusalem celebrating the Feast of Weeks, as described in the Acts of the Apostles.

Mobile Meals Serving Seniors – Do you have one Monday morning a month to volunteer? All Souls' Mobile Meals needs cooks and drivers. Contact: Emily Pilcher (<u>emilypilcher@att.net</u>) or call her at 405-202-7092.

Little Library - All Souls' sponsors Van Buren Elementary's Little Free Library. Our "librarians" stock the books regularly but they need more new or gently used books for Pre-K - 5th grade. Donations can be dropped off in the marked box in the upper level hall.

Young Moms' Bible Study - We are studying the Gospel of Luke by Scot McKnight. Class meets each Wednesday from 10:00 – 11:30 a.m. in the red room of the lower level. Childcare is provided in the yellow room. Please contact Ashlee Evans <u>aevans@allsoulsokc.com</u> or 405-209-3899 for further information.

Wednesday 11:00 a.m. Bible Study– Fr. Yoder's class meets each Wednesday in the Parish Hall. Join Fr. Yoder for a study of Isaiah.

Ladies Thursday Morning Bible Study - We are currently studying Annie F. Downs "Looking for Lovely – Collecting Moments That Matter"; in this study, Annie F. Downs examines the ordinary people of the Bible - fishermen, farmers, musicians, women - to discover how they sought beauty in their everyday lives to hold on to the hope of God's perfect timing. Class meets each Thursday at 9:30 a.m. in the South Lounge.

Vacation Bible School Calling all four-year-olds through rising 6th graders... Registration is now open for VACATION BIBLE SCHOOL! Join us for a summer camp adventure with God June 3rd through 7th in the Christian Family Life Center from 9:30-Noon. Lots of volunteers are also needed (subject to background check and "Safe Church" training) and can register on-line also! Nurserv care is provided for younger children of VBS volunteers during the days of VBS! To register, visit: http://all-souls-episcopal-church.mycokesburyvbs.com If you have questions, Jenny Williams (jennylizwilliams@gmail.com please contact) or Alicia Fav (alfay@allsoulsokc.com or 842-1461). "Whenever I'm afraid, I put my trust in you." Psalm 56:3 **Art Camp at All Souls'!** Kindergarten -3^{rd} grade, June 3 -7 from Noon -3:30 p.m. (bring a lunch) and Four and Five-Year-Olds, June 10 -14 from 9 a.m. - Noon (bring a snack). Cost for each session is \$165 - checks made out to All Souls' or credit card accepted. Contact Lucy Covington (405) 306-0518.

Special Series - Dementia and the Church:

Sunday, April 21 – Rector's Forum at 9:00 a.m. Facts and Figures about Alzheimer's with Herb Magley, Alzheimer's Association

Wednesday, April 24 – Parish Hall at 7:00 p.m. Understanding Alzheimer's and Dementia with Herb Magley

Sunday, April 28 – Rector's Forum at 9:00 a.m. Dementia and Theology with Father Yoder

Wednesday, May 1 – Parish Hall at 7:00 p.m. Know the 10 signs with Herb Magley

Sunday, May 5 – Rector's Forum at 9:00 a.m. Dementia and Psychiatry with Gina Pierce, Parishioner

Sunday, May 12 - Rector's Forum at 9:00 a.m. Elder Law with Tyler Barrett, Parishioner



All Souls' is a Stephen Ministry Parish.

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Newsletter: Get the most up-to-date parish news and events via email. To subscribe, go to allsoulsokc.com and scroll to the bottom of the page and click on the Newsletter Sign Up button.

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Parish Prayer Lists

Please pray for the repose of the souls of

Bob Yokley, Marian Cathcart, Eugene Colclasure, Elaine Vranken and Glen Mikes

Flowers at the Altar are given to the Glory of God and

In loving memory of Marian L. Cathcart from her family.

The rose on the altar is given in thanksgiving for the following addition to our parish family:

Margot Hoge Doubet, born August 5, 2023, daughter of Alex and Katie Doubet, granddaughter of Arthur and Margaret Hoge and great granddaughter of Maxey Reynolds.

Please remember the following in prayer that are serving in the armed services: Stefan Wilke, Chris Jackson, Austin Ishmael, Zack Morton, Austin Packer, Nicholas Frank, Mason Chenier, Harrison Tobin, Ryan Williams, Kip Packer, Jack Keilty, Charla Geist, Kenneth Orsburn, Christafer Sobbing, Baron Windham, Conor Heely, Keifer McMullin, Tyler Crowder, Ocen Adenya, Tracy Smalley, Jeremiah Baxter, Jordan Baxter, James Simpson, Gavin Green, Tashala Finley, Ryan Davis, George Rouse, Carver Leinau, Alyssa Smalley, Chris Witkowski, Kristina Mackey, Nathan Mayhall, Nathan Smalley, Kendall Kilgore, Greg Matthews, Tsu Kreidler, Kent Cochran

Intercessions

Please pray for all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Jim, Dolly, Becky, Betty, Jan, Rob, Nico, Emily, Natalie, Marta, Clay, Deb, Mary Anne, Patty, Chip, Christy, Jayne, Franklin, Richard, Dennis, Stony, Susie, Mary, Gerry, Al, Mark, Bev, Paul, Darel, Connie, Reagen, Robert, April, Alta, Michael, Karen, Tricia, Harold, Kevin, Doris, Lynn, Ron, David, Chelsea, Eric, The Wegman Family, Eric, Mary Ann, Grace, Will, Leland, Rosetta, Mary Ann, Neil, Ella, Angela, Heidi, Alice, Kirk, Joyce, John, Bill, Judy, Bette Jo, Kermit, Karen, Phyllis, Antone, Mary, Morgan, Kristin, Penny, Evan, Terry, Linda, Martin, Ronan, Kyle, Avram, Linda, Thomas, Sheila, Preston, Sam, Neal, Brooks, Leonora, Jim, The Lewallen Family, David, Edie, Patti, Sharon, Donna, Robert, Gail, Patrick, Lauran, Donald, Beverly, Debi, Joseph, Jackie, Natalie

Parish Family Prayer Cycle

Lisa Hilboldt, Caleb & Jessica Hill, Dodge & Lori Hill, Frank & Betty Jo Hill, Vernon & Kari Hill, Kent & Liz Hoffman, Peter & Susan Hoffman, Sam & Ana Hoffman, Arthur & Margaret Hoge, Robert & Virginia Holleman, Carol & Courtney Holliday, Lois Holmboe, Jerome Holmes, Bill & Sally Hood, Henry & Laura Hood

SATURDAY ACKNOWLEDGEMENTS Chad Bleakley Bill Cathcart Tim Clem

LAVDEADED

LAYREADER: USHERS:	Larry Hayes, Tim McCurdy
ALTAR GUILD:	SUNDAY ACKNOWLEDGMENTS Chairlady: Martha Bradshaw, Emily Blake, Kaite James, Jessica Henson, Winnie Porterfield, Penny McCaleb
ACOLYTES:	8:00 am: Bobby Jacobs 10:00 am: Hudson Fong, Parker Fong, Elizabeth James, Elle Wallis
LAY READERS:	8:00 am: Tyler Barrett, Basil Shirley 10:00 am: Alex Gray, Tom Williams
USHERS:	8:00 am: Jim Everest 10:00 am: Andrw Black, Jeff Blake, Aaron Borgan, Joe Bradley
LIVESTREAMING:	John Covington

The mission of All Souls' Episcopal Church is to direct people to Jesus Christ: He is the center of our vision; he is the object of our worship.

Clergy

The Rev. Christopher Yoder, *Rector* The Rev. Andrew Johnson, *Associate Rector* The Rev. Graham Marsh, *Assistant Rector* The Rt. Rev. Dr. Edward Konieczny, *Assisting Bishop* The Rev. John Marlin, *Assisting Priest*

Staff

Dr. Laura van der Windt, Organist/Choir Director Mr. Tim Marek, Assistant Organist Mrs. Alicia Fay, Director of Children's Ministry Mr. Terry Prather, Director of Youth Ministry & Pastoral Support Mr. Matt Bell, Youth Ministry Assistant Ms. Madison Jamison, Youth Ministry Assistant Mrs. Ashlee Evans, Ministry Assistant Mrs. Lucy Covington, Parish Activity & Communication Coordinator Ms. Jamie Keith, Director of Children's Day Out

Mrs. Tara Converse, Business Manager Mrs. Tammy Mass, Executive Assistant Mrs. Anna Polk, Parish Secretary Ms. Kim Willison, Housekeeper/Wedding Coordinator Mr. Vann Wiseman, Sexton



All Souls'

A parish in the Episcopal Diocese of Oklahoma and a member of the world-wide Anglican Communion.

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